

2012 TASTIN' n RACIN' INFORMATION YOU NEED TO KNOW:

Tastin' n Racin' has become one of the Northwest's premier festivals and as we continue to slide into our 2nd decade, we continue to grow and improve!! **2012 will be our 16th year!!!** As we continue with the Unlimited hydroplanes and headlining bands on our Main Stage, our appeal to a new crowd continues grow and so does our appeal. Don't miss your chance to jump on board and take this opportunity to support this exciting Eastside tradition and enjoy the publicity and media attention a festival of this magnitude receives, for a price that is very reasonable. Along with the other special activities taking place, you have the excitement of a variety of boat racing classes on the water. 2012 will again feature non-stop action on the water from 9 - 6pm featuring the best variety of racing classes..... including Unlimited Vintage and Turbine Hydroplanes! Don't miss out on being apart of this excited and diversified festival called Tastin' n Racin'!!

Tastin' n Racin' is promoted by Seattle radio station **KZOK**, and the **Seattle Times, Reporter Newspapers,** and tons more media – including face book, twitter and the other social networks. Promotion could not be better and crowds are expected to be even greater! The festival brings together three things that excite people- food, shopping and entertainment. This creates the perfect combination to make for a fun and profitable weekend for vendors!!

- Location:** Lake Sammamish State Park -
2000 NW Lake Sammamish Parkway, Issaquah, WA 98027
- Organizer:** H.I.D.R.O.S. Inc. **Chairmen:** John O'Brien
Craig Cooke
- Dates:** Saturday, June 9th, 9:00am – 7:00pm
Sunday, June 10th, 9:00am – 6:00pm
- Security:** 24 hours a day beginning Friday, June 8th at 8:00pm through Sunday,
June 10th at 8:00pm.
- Set-up:** Begins on **Friday, noon – 8pm**, Saturday, 7am – 10am. Other specifics will be mailed by May 25, **Driving on grass will not be permitted and Event Security (Yellow shirts) will be issuing tickets for those who ignore warnings.** Specific tear down hours will be in vendor packets.
- Booth Amenities:** You are responsible for supplying your own canopy, tables, chairs, etc. If you need to rent, call Adam at Abbey Rental (206) 362-3222 and ask for Tastin' n Racin' rates. Power is not included in booth fee*. Electricity can be purchased from our supplier, Hollywood Lights, @ (206) 292-2353. **Basic power is included in booth fees for food vendors – SEE FOOD VENDOR APPLICATION.*
- Booth Selection:** Tastin' n Racin' tries to limit booth selections to two per profession/product i.e. 2 real estate, 2 banks, 2 pottery, etc. Food booths limited to one per main entree i.e.: tacos, ice cream, espresso, etc. Vendors will be selected on a competitive basis, based upon criteria established by Tastin' n Racin'. Booth selection and placement may depend on: a) sponsorship (above and beyond minimum booth fees). b) Longevity as a Tastin' n Racin' vendor. c) Order in which application received.
- Demographics:** Lake Sammamish State Park is located on the south end of Lake Sammamish in Issaquah- bordering the City of Sammamish (combined pop. 55,000). It is minutes from surrounding communities such as Bellevue (pop. 117,137), Kirkland/Redmond (pop. 94,553)- all with ¾ of the population in the 18-64 target age group and average target income of \$84,000 annually. Adjacent to I-90 and is also just 14 miles east of greater Seattle via I-90. (based on 2005 chamber information)

**For more information, contact
Craig Cooke @ (425) 489-7900 ext.1
Visit the Tastin' n Racin' web site at www.tastinracin.com**

2012 GROUND VENDOR BOOTH APPLICATION FORM

16TH ANNUAL TASTIN' n RACIN' AT LAKE SAMMAMISH

LAKE SAMMAMISH STATE PARK, ISSAQUAH, WA

JUNE 9 - 10, 2012

Trade Name: _____

Contact Person: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone # - Day: () _____ Evening: () _____ Fax: () _____

Email Address: _____ web site _____

UBI NUMBER: _____

To be considered in the selection process completes this application and send with your payment in full. You will be notified by mail no later than April 30, 2012 of the results.

Items to be sold: _____

• **Picture must be submitted with application for the following booths.**

Include self-addressed stamped envelope if you want pictures returned

_____	COMMERCIAL SPACE (10' x 10')	\$300.00
_____	COMMERCIAL DOUBLE SPACE (10' x 20')	\$500.00
_____	RIDES AND ATTRACTIONS (area negotiable)	\$500.00
_____	ARTS AND CRAFT SPACE (10' x 10')	\$200.00
_____	ARTS AND CRAFT DOUBLE SPACE (10' x 20')	\$300.00

To qualify for Arts & Crafts fee, 50% or more of the items must be hand made in the US and not of the import variety.

Application and Fees – Due April 15st

If you are not accepted, your fee will be returned to you by May 1st. Notice of acceptance will be made by April 30th. **No refund will be issued after acceptance.**

Booths: Your booth must be designed to withstand wind and inclement weather and your displays adjustable for surface grade. You are responsible for supplying your own canopy, table, chairs, carpet, etc. Power is not included in booth fees but you can purchase it from our supplier, Hollywood Lights, (206) 292-2353.

Permits: You are responsible to get any permits necessary to run your operation in King County and the state of Washington.

Security: The event maintains good security, however, we accept no responsibility for loss or damage.

Taxes & Licenses: You are responsible for securing all necessary licenses to operate your business in King County and Washington State and to collect and pay all necessary taxes.

Insurance: All vendors must provide a Certificate of Insurance naming H.I.D.R.O.S. Inc, Pacific Rim Talent, Inc, APBA, KZOK and Washington State Parks Department as additional insured for a minimum of \$1,000,000.00. **The certificate must be submitted prior to May 28, 2012.**

Set-up: If accepted I would most likely set on **Fri. pm** or **Sat. am**. (Please circle one)

Please send your check made payable to **Tastin' n Racin'** with this application by April 15, 2012 to:

Tastin' n Racin', c/o Pacific Rim Talent, PO Box 250, Bothell, WA 98041

I understand this application is not a guarantee of space in the event. I will be notified by the committee on or before April 30, 2012 of the status of this application. If rejected, my fee will be returned to me. Tastin' n Racin' staff reserves the right to cease operations of vendors operating in an illegal or an offensive manner for a family event.

_____ Title: _____ Date: _____
Applicant's signature (required)

Your signature on this application indemnifies H.I.D.R.O.S Inc., Pacific Rim Talent Inc., APBA, KZOK, & Washington State Park employees and saves them harmless from all claims, actions, damages, liability and expense in connection with loss of life, personal injury, and/or damages to property.

2012 FOOD BOOTH APPLICATION FORM

16TH ANNUAL TASTIN' n RACIN' AT LAKE SAMMAMISH

LAKE SAMMAMISH STATE PARK, ISSAQUAH, WA

JUNE 9 - 10, 2012

Trade Name: _____

Contact Person: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone # - Day: () _____ Evening: () _____ Fax: () _____

Email Address: _____ web site _____

UBI NUMBER: _____

To be considered in the selection process completes this application and send with your payment in full. You will be notified by mail no later than April 30, 2012 of the results.

Menu Items- (please limit to 5 items)

1. _____	Price _____
2. _____	Price _____
3. _____	Price _____
4. _____	Price _____
5. _____	Price _____

- You will be advised in advance of official sponsor product obligations IE: Coke/Pepsi.

_____ 10' x 10' area \$300.00 vs. 10% gross sales, whichever is greater to Tastin' n Racin'

_____ 10' x 20' area \$500.00 vs. 10% gross sales, whichever is greater to Tastin' n Racin'

Application and Fees and Photographs for Screening- Due April 15st

If you are not accepted, your fee will be returned to you by May 1st. Notice of acceptance will be made by April 30th. Include self-addressed stamped envelope if you want pictures returned. **No refund will be issued after acceptance.**

Booths: Your booth must be designed to withstand wind and inclement weather and your displays adjustable for surface grade. You are responsible for supplying your own canopy, table, chairs, carpet, etc. Power provided is 2000 watts of electricity per vendor. Additional electricity can be purchased from our supplier, Hollywood Lights, (206) 292-2353.

Security: The event maintains good security, however, we accept no responsibility for loss or damage.

Taxes & Licenses: You are responsible for securing all necessary licenses to operate your business in King County and Washington State and to collect and pay all necessary taxes.

Permits: You are responsible to get any permits necessary to run your operation in King County and the Washington State. For temporary food permit contact King County Health Dept. @ (206) 296 – 9791.

Insurance: Food vendors must provide a Certificate of Insurance naming H.I.D.R.O.S. Inc, Pacific Rim Talent, Inc, APBA, KZOK and Washington State Parks Department as additional insured for a minimum of \$1,000,000.00. **The certificate must be submitted prior to May 28, 2012.**

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H.I.D.R.O.'S INC

- presents -

16th Annual



LAKE SAMMAMISH STATE PARK, ISSAQUAH, WA
JUNE 9 -10, 2012

H.I.D.R.O.'S INC.
c/o Pacific Rim Talent
PO Box 250
Bothell, WA 98041-0250

STAMP
